# Application Form: Mental Health Capital Renewal Fund 2023 - 2024

\* indicates a required field

Submissions close on Monday 05 February 2024 at 5:00 PM.

### Health Service / Agency Details

#### Applicant Organisation name \*

Select your Organisation name from the dropdown list. NOTE: each health service is eligible to submit one application.

#### Applicant Organisation ABN \*

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register		
ABN		
Entity name		
ABN status		
Entity type		
Goods & Services Tax (GST)		
DGR Endorsed		
ATO Charity Type	More information	
ACNC Registration		
Tax Concessions		
Main business location		

Must be an ABN.

## Has your organisation been successful in obtaining grant funding in any of the following? $\ensuremath{^*}$

- □ MHAODFRF2020-21
- □ MHAODFRF2022-23
- □ MHAODFRF2017-2019
- □ Project ICA 2022-23
- □ Health Service Violence Prevention Fund
- $\Box$  None of the above

This question is being asked to establish the status of previous grants.

Does this project have interdependencies with other current or planned projects

□ Yes

🗆 No

## Please detail the nature of the dependency including any decanting of services required. $\ensuremath{^*}$

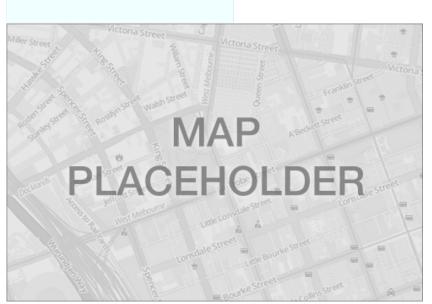
Word count: Must be no more than 100 words. Provide project title and deliverables

## Contact Details

\* indicates a required field

### Organisation's Primary Address (Head Office / Main Campus) \*

Address

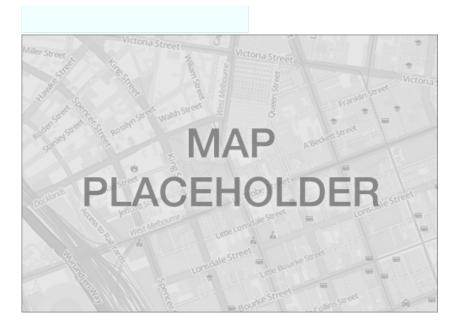


Full Address of Head Office in organisation that operates from multiple offices

#### Name of Department / Campus / Facility to which this submission relates \*

Examples: Name of mental health service; Ward 2; Building name; Campus name; Hospital name.

#### Address of Department / Campus / Facility (if different to Main address above) Address



#### Submission / Project Contact Person \*

Submission, i reject contact i cison				
Title	First Name	Last Name		
This is t	he nercen we will co	nto at far manaral as	na na unicationa re	

This is the person we will contact for general communications relating to this grant submission or project

#### Position title \*

Email \*

Must be an email address.

#### **Primary Phone Number \***

Use area code e.g. (03) 9999 6666 or 61 for mobile.

#### **Alternative Phone Number**

Must be an Australian phone number.

#### **Regional Division \***

Choose a Division

#### Area \*

Choose divisional area to which this submission relates

#### Local Government Area (LGA) \*

Choose the LGA to which this submission relates.

#### Health Service/ Agency Type \*

- Mental Health
- Mental Health Service
- Metropolitan Hospital
- Regional Hospital

- Registered Community Health Service
- Public Mental Health Service Metropolitan
- Public Mental Health Service Regional
- Other:

No more than 1 choice may be selected.

#### Is this property: \*

- Owner Occupied
- Leased from DH/DFFH
- Leased from Other

#### From whom is this property leased? \*

#### What are the terms of your lease? \*

Remaining term, options etc

### **Project Details**

#### \* indicates a required field

Details of submission

#### Project / Proposal Title \*

#### Word count:

No more than 10 words. Your title should be short but descriptive. Each proposal requires separate application form.

#### Basic description of project (maximum 35 words) \*

#### Word count:

Must be no more than 35 words.

Succinct description that characterises the nature of the project. Examples: Renovate reception and waiting area, and install swipe entry doors to improve safety and amenity for patients and staff.

#### Key project delivery risks \*

#### Please list the key stakeholders who have been consulted in preparation of this submission

Provide the title only ie Safer Care Victoria

#### Does your application address one of the below priority items?

- □ Construction works
- □ Provision of a safe working environment for consumers and staff
- □ Improvement of consumer and staff amenities
- □ Improved amenity to enhance recovery, rehabilitation and therapeutic opportunities
- □ Improved treatment service equality and efficiency of outcomes
- □ Infrastructure risk mitigation
- □ Safety enhancements for residents and staff
- □ Upgrade essential infrastructure to address at-risk asset failure
- □ Mitigating the risk of accessibility issues and serious incidences impacting staff and consumers
- □ Improve amenity to enhance recovery, rehabilitation and therapeutic opportunities
- □ Minimise the use of restrictive practices or clinically inappropriate environments and improve treatment service equality and efficiency of outcomes
- □ PIN notices
- □ Address damaged and severely deteriorated building fabric allowing for better service delivery and consequential consumer outcomes

These are the priority funding areas set out in the Guidelines for this program funding round.

#### Service Stream \*

Project Type \*

#### **Primary Project Driver \***

- $\bigcirc$  Amenity
- Capability
- Capacity
- Consumer and healthcare worker safety
- Demand pressure
- Dementia-friendly
- Economic and social benefits for the State Quality
- Effectiveness
- Effectiveness and efficiency
- Efficiency
- Environmental / Sustainability
- Financial viability

- Improved facility function/efficiency
- Improved marketability
- Improved privacy
- Improved resident amenity
- Improved safe working environment for staff
- Minor Capital Works
- Regulatory compliance
- Regulatory Requirement
- O Royal Commission Recommendations
- $\bigcirc$  Service efficiency
- Viability

○ Increased accommodation revenue ○ Other

 $\, \odot \,$  Improved delivery of contemporary models  $\, \odot \,$  Quality and Safety

of care

Select one key driver that is the primary reason for undertaking the project.

## If 'Other' is chosen, please provide a maximum 10 word description of project driver

Must be no more than 10 words.

### Intensive Care Area (High Dependency Unit)

#### Does your project site have any ICA sites?

- ⊖ Yes
- O No

#### **Applicant ICA Locality**

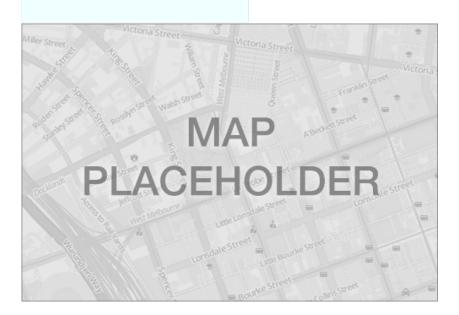
#### **Applicant ICA Type**

- Acute Adolescent
- Acute Child
- $\bigcirc \quad \text{Acute Adult} \\$
- Acute Aged

Select the locality of your Intensive Care Area (ICA) from the dropdown list.

#### Address Address

Address



## **Proposal Outline**

The below takes a 'What? - Why? - How?' approach to describe your proposed project.

#### Please provide short summary of project / proposal \*

#### Word count:

Must be no more than 100 words. Provide a short description of your project - what do you plan to do?

#### Key deliverables of project \*

Please provide a high-level description of the deliverables from the project (eg. Two new consulting rooms including fixtures and fittings). The specifics of items (models, quantities, etc) must be included in your cost plan under the Financial Details section of this application form (page 4).

#### **Expected Benefits from Project \***

Please describe the current state and the future state that will be achieved as a result of delivering this project. Please include any evidence/metrics where available. For example, consumer and staff safety is not adequately met, and will be improved with the installation of upgraded CCTV systems and swipe-card access to provide a less restrictive environment for therapeutic benefits.

#### What is the risk and impact to the health service if funding is not provided? \*

i.e. risk to or impact on clients, delivery of health services, delivery of quality care, accreditation, health and safety, staff wellbeing and/or productivity

#### Risk evidence \*

Attach a file:

Please provide evidence that demonstrates the nature, urgency and likelihood of the risk, e.g. existing worksafe notices, near miss reports, evidence of failures, IPC findings and/or reports.

#### Supporting documentation

- Please attach documentation to support your proposal. Where appropriate, include photos to assist with assessment of your submission.
- Supporting documentation may include: Feasibility Study, design development drawings, schematic designs, functional plans, etc.
- If your project is in response to recommendations from Review, Audit or Report, please provide copy of the relevant report.

#### Attach Supporting Documentation \*

Attach a file:

Please ensure that all files are clearly named so as to be easily identifiable.

## **Financial Details**

\* indicates a required field

Project Costs

#### Total amount of MHCRF funding requested (excluding GST) \*

\$

Must be a whole dollar amount (no cents). Project value shall not exceed a maximum value of \$1,000,000 (excluding GST)

#### Comments

#### Word count:

Must be no more than 100 words.

#### Total project cost (excluding GST) \*

**\$** What is the total budgeted cost (dollars) of your project?

#### Other source of funding (excluding GST)

\$

#### Must be a dollar amount. (GST exclusive). Specify amount of funding received from other source(s)

#### Specify items and comment

Word count: Must be no more than 100 words. Identify source(s) of additional funding

## Please advise the total contingency amount included in your total funding requested \*

\$

Please provide the amount of contingency allowance, and attach supporting documentation below.

#### **Description of contingency \***

#### Word count:

Must be no more than 100 words.

Please describe why you have included this level of contingency. Appropriate contingency must be aligned to current stage of project development.

#### Does your cost estimate include allowances for any of the following?

- Preliminaries Site Amenities
- □ Builders Margin
- □ Staff Training (i.e. related to new
- equipment)
- □ Demolition / Removal of existing services □ Out of hours works
- or equipment
- □ Landscaping Fencing
- □ Electrical Capacity Upgrades (i.e switchboards)
- □ Mechanical Capacity Upgrades
- (i.e.switchboard, chiller)
- □ Mechanical New Plant Room
- □ Mechanical re-configuration / re-balancing □ Asbestos removal
- □ Software upgrades licences
- □ FFE
- **Detailed Cost Analysis**

- □ Provisional Sums (i.e equipment quotations)
- □ Signage (i.e. emergency, wayfinding)
- □ Access (Scaffolding, cranage, etc)
- □ Staging Temporary Works
- □ Decanting Relocation (i.e. patients, staff, related equipment and services)
- □ Make good allowance (i.e. patching
- painting) □ Hazardous materials
- □ Latent Conditions

#### Provide a detailed cost analysis for your project \*

Attach a file:

#### Have you received independent costings for this proposal? \*

- Yes
- O No

### Supporting documentation

Please attach data contractor/supplier quotes (no older than 3 months), independent cost estimates, contingency profile, cost plans, quantity surveyor reports, consultancy estimates, and any other documentation to support the financial information provided above. \*

Attach a file:

Refer to Guidelines section Submission Requirements. Appropriate Contingency Profile must be applied within your submission. Please ensure that all files are clearly named so as to be easily identifiable. Note: Where additional revenue and/or cost savings are anticipated from the solution proposed, an Asset Lifecycle Costing template must be completed. Refer to https:// www.vhba.vic.gov.au/mental-health/mental-health-capital-renewal-fund

## Assessment Criteria

\* indicates a required field

**Project Readiness** 

#### Current Project Stage

- O Preliminary / Sketch Design / Cost Plan not complete
- Schematic Design Documentation and Cost Plan
- O Detailed Design / Cost Plan Complete
- Ready for Tender
- Detailed Design Documentation and Cost Plan
- Contract Documentation / Tender Ready

If selecting Other, please specify the stage this project is at.

## Attach preliminary scoping documents/schematic design/sketch plan/design reports

Attach a file:

Provide the location of existing and proposed asset replacement on a floorplan(s).Please label all attachments clearly with health service name, project name and description of information

## Comments on project readiness and implementation, including the status of other current capital projects at your health service.

Word count: Must be no more than 200 words.

#### Identify if operational areas have confirmed that the required works can be undertaken in the timeframes indicated in the proposal

Word count: Must be no more than 200 words.

#### Transition planning identified

- O Yes
- O No

#### Anticipated length of project

Estimated number of months from funding to project completion, including an expected completion date. Remember that this project must be able to be completed within 18 months.

#### Confirm whether the following approvals are required \*

- Planning Permit
- Building Permit
- Not Applicable

#### Governance \*

Word count: Must be no more than 400 words. The degree to which health service/agency governance structures and processes are in place to oversee the proposed project development, implementation, monitoring & reporting. This relates to the governance framework supporting transparency, probity and accountability relating to the delivery of this proposal.

#### Strategic Alignment \*

Alignment with government commitments and policies including the Interim and Final Reports of the Royal Commission into Victoria's Mental Health System. Alignment with: • strategic plan • statement of priorities and/or service agreements • service plan and master plan (where relevant).

#### Healthcare quality and safety improvement \*

Addresses one or more of the following: • regulatory compliance • standards compliance • patient and staff amenity • safety, quality • risk.

#### Service efficiency and demand pressure \*

#### Word count:

Must be no more than 100 words.

This relates to efficiency provided by new infrastructure, equipment or technology. Provide a short description of how this proposal will deliver increased efficiency to your health care service.

#### **Attach supporting documents for all the above selection criterias** Attach a file:

Refer to Guidelines section 'Submission Requirements'. Please ensure that all files are clearly named so as to be easily identifiable. Refer to <u>https://www.vhba.vic.gov.au/mental-health/mental-health-</u>capital-renewal-fund

#### Preliminary Stage

## Have you engaged Architect, Services, Building Surveyor, Town Planner and Quantity Surveyor?

- O YES
- O NO
- Not Required

# Alignment and supporting of government legislation, commitments, policies and recommendations and findings

How does your application align with and support government legislation, commitments, policies, recommendations and findings including (but not limited to):

- Final Reports of the Royal Commission into Victoria's Mental Health System
- Victoria's 10-Year Mental Health Plan

- The Mental Health Act 2014 (Vic)
- The Framework for Recovery-oriented Practice
- Promoting Sexual Safety
- Responding to Sexual Activity
- Managing Allegations of Sexual Assault in Adult Acute Inpatient Units
- Victoria's Ice Action Plan
- Victorian Charter of Human Rights and Responsibilities Act 2006 (Vic)
- Community Visitors Annual Report 2016-17
- Health 2040
- Victorian Suicide Prevention Framework 2016-25
- Analysis and evidence for the request (i.e. building reports, incident data trends, master and service plans supporting the issue)

#### Please explain the alignment \*

#### How does your project address one or more of the following:

- Service capacity (i.e. improved service options, reduced service fragmentation)
- Demand pressure
- Models of care (i.e. co temporary models of care/improved services closer to home)
- Service efficiency of targeted services
- Efficiency (i.e. new infrastructure, equipment and technology)
- Health care improvement to your health service



7. Describe how the proposed changes will improve the asset's environmental sustainability and indoor environmental quality, including completion of the checklist in Environmental sustainability requirements and checklist. Describe the benefits your project is expected to achieve supported by metrics/data to measure current performance and targeted outcomes, with timelines based on the successful delivery of the project.

## Approval Certification

\* indicates a required field

### Applicant Checklist

#### Please check that all relevant items below have been completed

- □ Photos attached (if relevant)
- □ Independent quotes and cost plans attached
- Documents supporting the evaluation criteria attached
- □ Independent reports highlighting risk and / or compliance issues including
- recommendations and proposed solutions
- Environmental Sustainability Requirements and Checklist attached

# Please acknowledge that you are willing to provide monthly reports to VHBA on project progress and participate in monthly meetings with VHBA (if necessary) \* $_{\rm O}$

### Certification

#### Privacy

We pledge to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the *Privacy Act 1988* and amended by the *Privacy Amendment (Enhancing Privacy Protection) Act 2012*. Our <u>privacy statement</u> is available for viewing.

#### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that the Chief Executive Officer (or equivalent) has endorsed this application and the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

## I Agree \* Yes No Name of person authorised to submit application \* Title First Name Last Name Position title \*

Email *		
Primary Phone	Number *	

We may contact you to verify that this application is authorised by the applicant organisation. Use area code e.g. (03) 9999 6666 or 61 for mobile.

# Please provide details for Chief Executive Officer or Head of Organisation

#### CEO / Head of Organisation \*

Title	First Name	Last Name
Decitie		
POSITIO	n title *	
Email *	:	
Phone	Number *	
	an Australian phone	e number. 9 6666 or 61 for mobile.

### **Applicant Feedback**

Before you review your application and click the SUBMIT button, please take a few moments to provide some feedback.

Please indicate how you found the online application process: □ Very Easy □ Easy □ Neutral □ Difficult □ Very Difficult

Approximately how many minutes in total did it take to complete this application?

Estimate in minutes

Do you have any suggestions for improvements and/or additions to the application process/form that you think we should consider?